

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 17, 2017

Mr. Speaker,

The Transportation Committee reports a favorable recommendation on **H.B. 343**, AGRICULTURAL AND LEADERSHIP EDUCATION SUPPORT SPECIAL GROUP LICENSE PLATE, by Representative N. K Thurston, with the following amendments and recommends it be placed on the Consent Calendar.

1. Page 2, Line 31:

2. Page 12, Line 356:

356 Section 26-58-102.

Section 6. Effective date.

This bill takes effect on October 1, 2017.

Respectfully,

Kay Christofferson Vice Chair

Voting: 11-0-1

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Bill Number

Action Class

